

AWARD APPLICATIONS

RECOGNIZING THOSE WORKING TO SOLVE THE PUZZLE

SHINE SOME LIGHT AWARD: COMMUNITY SERVICE PROJECT

Is your organization making a difference and fighting underage and high-risk drinking? Choose one specific community service project within the last year. Submit an application and a one-page paper describing the project and detailing how it impacted the community and how it impacted your team. Finalists will display information about their project at the Resource Fair; the best project and display will be awarded the 2006 "Shine Some Light" award.

College: _____ Organization name: _____
Advisor: _____ Individual name(s): _____
Address: (street) _____ (city) _____ (state) _____ (zip) _____
Phone: _____ Fax: _____ E-mail: _____
Phone: (day) _____ (evening) _____
E-mail: _____ Fax: _____

Complete this application and send it to: Attn: College Conference, Virginia Department of Alcoholic Beverage Control, P.O. Box 27491, Richmond, VA 23261-7491; Fax: (804) 213-4457. For questions, please contact the VA ABC Education at (804) 213-4688 or e-mail education@abc.virginia.gov. ALL ENTRIES MUST BE POSTMAKED BY FRIDAY, OCTOBER 13, 2006.

COLLEGE HALL-OF-FAME AWARDS: ADVISOR OF THE YEAR & INNOVATIVE PROGRAM OF THE YEAR

The "College Hall-of-Fame" awards recognize college advisors and chapters in the field who are dedicated to alcohol prevention. Both the nominee and nominator must be present at the 2006 College Conference. If there is an advisor or group your campus who has shown extraordinary leadership and distinguished service on campus, please submit his/her name for nomination. Nomination applications must not exceed three pages in length along with the attached nomination form.

Nominee's name: _____
College: _____ Organization name: _____

Nominee's Achievements: On attached sheets, please describe the nominee's leadership. What is the nominee's length of service? For what achievement(s) is nominee best known? Describe in what ways the nominee's contributions have been of greatest value for underage alcohol prevention on campus. Describe the significant impact of the nominee's achievement. Do not exceed three (3) pages.

Nomination submitted by: _____
Address: (street) _____ (city) _____ (state) _____ (zip) _____
Phone: _____ Fax: _____ E-mail: _____
Phone: (day) _____ (evening) _____
E-mail: _____ Fax: _____

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Finalists for the "Shine Some Light" award will be available at the Resource Fair on Friday, November 3, 4:00-7:00 p.m. Please stop by! Awards will be presented at the closing session of the College Conference on Saturday, November 4.